



AHCA Presentation Form 2017



Save this form to your computer with the name, (AHCA2017_”Your Name”.pdf)

To be considered, information for the presenter and co-presenter(s) must be included.

(Only the first two presenters will receive complimentary registrations and travel expenses.)

(1) PRESENTER INFORMATION

Eligible for comp registration & travel reimbursement

Name: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

(2) CO-PRESENTER INFORMATION

Eligible for comp registration & travel reimbursement

Name: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

(3) ADDITIONAL-PRESENTER INFORMATION

Name: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

(4) ADDITIONAL-PRESENTER INFORMATION

Name: _____

Title: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Track Descriptions

Check which track most closely represents your proposed presentation.

Main Speaker Sessions: Topics should be general enough to be of interest to all disciplines such as latest trends and design and construction, or unique examples of specific issues and how they were solved.

Electrical Engineering Breakaway Sessions: Topics in these sessions should relate to the design, installation and maintenance of lightning protection systems, emergency electrical systems, fire alarm systems, and other systems important to electrical engineering.

Architecture Breakaway Sessions: These sessions concentrate on issues that are focused on the architectural design of the facility to include fire safety and patient safety issues, specification details, accessibility issues and other issues important to the architectural design of the facility.

Facility Engineering Breakaway Sessions: Topics in these sessions should relate to the installation and maintenance of systems that are necessary to the operation of a health care facility and to the management of those systems. Other areas of interest include project management, and systems for the timely and economical delivery of projects.

Mechanical Engineering Breakaway Sessions: Topics in these sessions should relate to the design, installation and maintenance of medical gas systems, sprinkler systems, HVAC systems, and other systems important to mechanical engineering.

Fire Safety Breakaway Sessions: These sessions will focus on the code requirements for fire safety issues such as fire barrier construction, through wall penetrations, testing and maintenance of fire protection equipment such as fire pumps and the fire rating of doors and openings.

Speaker Presentation Submission Form: For your presentation proposal to be considered, please complete all sections of this form. Directions for returning the form are at the bottom of the form.

Title of presentation _____

Description of Presentation: (This should cover some of the following elements: objectives, outcome(s), findings, lesson(s) learned, research, methodology, and conclusions):

Sample Description:

The 2012 edition of *NFPA 101 Life Safety Code* has had many revisions in the chapters regarding Health Care and Ambulatory Health Care Occupancies. The presentation will focus on those revisions and highlight the ones that may be problematic for proper preparation of plans for submission to AHCA.

Learning Objectives: (required for CEU credits): Participants will be able to ...

Sample Learning Objectives:

Participants will be able to... • Explain the major revisions to the LSC • Understand how these revisions will effect the design and construction of health care facilities • Discuss what these revisions are and why they are important.

Complete the form, and save it to your computer with the name, (AHCA2017_ "Your Name") and attach it to an email to:
gregoryskip@gmail.com or print and mail or fax to Skip Gregory, 4128 Zermatt Drive, Tallahassee, FL 32303,
fax: 850-514-2495

Deadline: June1, 2017